

**Division of Social Services Funding Authorizations**  
**State Fiscal Year 2016-2017**  
**To be Signed by Director and Returned to LBL**

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**Avery County**

|   | Total   | Federal | State | County |
|---|---------|---------|-------|--------|
| <b>93.667 CPS TANF Transferred to SSBG</b>            |         |         |       |        |
| CPS TANF Transferred to SSBG                          | 0       | 0       | 0     | 0      |
| <b>93.568 Low Income Home Energy Assistance Funds</b> |         |         |       |        |
| Crisis Intervention Payments FA #1                    | 8,320   | 8,320   | 0     | 0      |
| Crisis Intervention Payments FA #2                    | 52,461  | 52,461  | 0     | 0      |
| LIEAP & CIP Administration FA                         | 9,982   | 9,982   | 0     | 0      |
| Low Income Home Energy Assistance                     | 60,781  | 60,781  | 0     | 0      |
| <b>93.667 Social Services Block Grant</b>             |         |         |       |        |
| SSBG Services - Federal                               | 55,427  | 55,427  | 0     | 0      |
| SSBG Services - State                                 | 5,847   | 0       | 5,847 | 0      |
| <b>93.558 TANF Child Welfare Workers-Local DSS</b>    |         |         |       |        |
| TANF Child Welfare Workers-Local DSS                  | 46,473  | 46,473  | 0     | 0      |
| <b>93.667 TANF Transferred to SSBG</b>                |         |         |       |        |
| TANF Transferred to SSBG                              | 9,547   | 9,547   | 0     | 0      |
| <b>93.558 Work First County Block Grant</b>           |         |         |       |        |
| Work First County Block Grant                         | 202,443 | 202,443 | 0     | 0      |
| Work First County Block Grant (Electing Cash)         | 0       | 0       | 0     | 0      |

**OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS**

**AUTHORIZED SIGNATURE**

*Wayne O'Brien*

**DATE: 10-26-2016**

**Accepted By:**

\_\_\_\_\_ **County Director Signature** \_\_\_\_\_ **Date**